

HO-275

Daisy United Methodist Church

Architectural Survey File

This is the architectural survey file for this MIHP record. The survey file is organized reverse-chronological (that is, with the latest material on top). It contains all MIHP inventory forms, National Register nomination forms, determinations of eligibility (DOE) forms, and accompanying documentation such as photographs and maps.

Users should be aware that additional undigitized material about this property may be found in on-site architectural reports, copies of HABS/HAER or other documentation, drawings, and the “vertical files” at the MHT Library in Crownsville. The vertical files may include newspaper clippings, field notes, draft versions of forms and architectural reports, photographs, maps, and drawings. Researchers who need a thorough understanding of this property should plan to visit the MHT Library as part of their research project; look at the MHT web site (mht.maryland.gov) for details about how to make an appointment.

All material is property of the Maryland Historical Trust.

Last Updated: 05-03-2004

Property Address <u>2685 Daisy Road, Daisy vicinity, Howard County</u>
Owner Name/Address <u>Trustees of Daisy Methodist Church, 2685 Daisy Road, Woodbine MD 21797</u>
Year Built <u>1906</u>

Significance: (continued)

Church in Elkridge and Asbury Methodist Church were established this way (Cornelison 1986, 39-44). African-American church buildings were constructed according to the prevailing architectural style of the time. Religious architecture frequently blended vernacular residential building types with religious architectural elements such as bell towers and front-gable orientation. The level of architectural ornamentation on a church depended on the size, wealth and denomination of the congregation. The design of churches was both functional and symbolic. Churches almost invariably featured front-gables, a feature that originated with the lengthened naves of medieval Roman Catholic churches. A bell tower not only called parishioners to worship, but also provided a symbol of the building's spiritual, rather than secular, function. Fenestration also frequently symbolized the building's function; rounded and pointed arches helped distinguish the church from its secular neighbors.

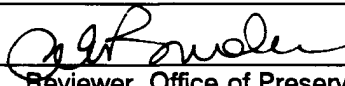
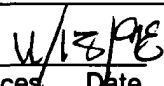
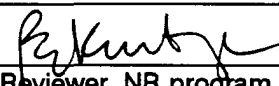
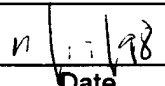
National Register Evaluation:

Constructed in 1906, the Daisy United Methodist Church was previously surveyed by the Howard County Office of Planning and Zoning. The property is eligible for the National Register of Historic Places. The period of significance for the property is 1876 to 1948. Daisy United Methodist Church meets Criterion Consideration A as a religious property which derives its primary significance from its African-American history. The property is eligible under Criterion A for its association with the African-American community. The Daisy United Methodist Church served as a religious, educational, social and political gathering place and therefore exemplifies the function of church buildings in African-American communities, particularly prior to the Civil Rights movement. The property retains sufficient integrity to convey its function and significance as a religious and educational building. The church property retains its integrity of location, setting, design, feeling and association. The property is not eligible under Criterion B, as historic research indicates no association with persons who have made specific contributions to history. The property is not eligible under Criterion C because it is not an outstanding example of a vernacular church building. The building has the simple form and ornamentation that are characteristic of vernacular churches, however minor alterations have compromised the integrity needed for eligibility under Criterion C. These alterations include the addition on the south side, the enclosure of the belfry and the replacement of original siding. Finally, the property has no known potential to yield important information, and therefore is not eligible under Criterion D.

Verbal Boundary Description and Justification:

The National Register boundaries of the Daisy United Methodist Church follow the current property lines of Howard County Tax Map 13, Parcel 16. The 0.91 hectare (2.25 acre) parcel is bounded on the northwest by Daisy Road and on the northeast and south by adjacent tax parcels. The boundary includes the church building, two sheds and original cemetery, and corresponds to the original 0.91 hectares (2.25 acres) purchased by the church trustees in 1876. All resources within the boundary are contributing. The boundary does not include the additional acre of cemetery space donated to the church in 1995.

MHT CONCURRENCE:			
Eligibility	<input checked="" type="checkbox"/> recommended	<input type="checkbox"/> not recommended	
Criteria	<input checked="" type="checkbox"/> A	<input type="checkbox"/> B	<input type="checkbox"/> C <input type="checkbox"/> D
Considerations	<input type="checkbox"/> A	<input type="checkbox"/> B	<input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/> E <input type="checkbox"/> F <input type="checkbox"/> G <input type="checkbox"/> None
Comments: _____			

			
Reviewer, Office of Preservation Services	Date	Reviewer, NR program	Date

ms

Property Address 2685 Daisy Road, Daisy vicinity, Howard County

Owner Name/Address Trustees of Daisy Methodist Church, 2685 Daisy Road, Woodbine MD 21797

Year Built 1906

Description:

The Daisy United Methodist Church, constructed in 1906, was previously surveyed by the Howard County Office of Planning and Zoning. No determination of eligibility was made by the Maryland Historical Trust at the time of the survey. Since the time of the previous survey, the asbestos shingles on the exterior of the church have been replaced with vinyl siding. The belfry has also been enclosed in vinyl siding. The previous survey did not discuss the two outbuildings and cemetery located on the property. A shed is located east of the church building. The shed is covered in wood weatherboard and has a corrugated-metal shed roof. The shed is currently used for storage. An outhouse is located southeast of the shed. The outhouse contains two stalls and is constructed of concrete block. It also has a corrugated-metal shed roof. A small cemetery is located on the hill south of the church. The cemetery contains stones dating from 1900 to the present. Many of the stones are handcarved, marked only with initials, or unmarked. The oldest stones are located at the southern end of the cemetery at the edge of the woods. The Daisy United Methodist Church is located on a hill on the east side of Daisy Road in a rural area. The property is surrounded by agricultural lands and woodlands.

Significance:

The history of the Daisy United Methodist Church began in 1876 when the trustees of the Methodist Protestant Church acquired 0.91 hectares (2.25 acres) of land for \$29.81 from Dennis P. and Leama Gaither. The trustees of the church included Samuel Harriday, John Prettyman, Hanson Dorsey, Franklin Tyler and James Parker. The deed stated that the land was conveyed "for the purpose of erecting thereon a Public School house to be used as a school house for colored children and also a house of public worship for the use of the colored members of the M.E. church of the neighborhood" By 1890, a log building had been erected on the site. A school operated in the building, and prayer services were led by a Reverend Hawkins. The current building was constructed in 1906 to house a congregation that had grown to 125 members. The new building had a school room on the lower level and a sanctuary on the upper level. The school, known as "Daisy School Number Five," was supported in part by public funds and was dissolved during school consolidations of the 1940s and 1950s. The congregation continues to meet in the church. In 1995, the Warfield family donated an additional 0.37 hectares (0.92 acres) of cemetery space to the church (Howard County Historical Society (HCHS) Vertical Files).

The Daisy United Methodist Church is located in the Daisy community. Daisy, located at the crossroads of Daisy Road and Union Chapel Road, was founded in 1892 and named for the daughter of Senator Arthur Pue Gorman. By 1904, Daisy had a population of twenty-eight. As a farming community, Daisy thrived during the mid-twentieth century, when it included a general store, a Good Templars Hall, a schoolhouse for white children (later converted to a truck repair garage) and the Daisy Methodist Church and School. The estate Oakdale, home of Governor Edwin Warfield, is located nearby. The Daisy community declined during the 1970s as profits from agriculture fell and families moved to larger towns (HCHS Vertical Files).

The Daisy United Methodist Church was established in 1876 as an African-American church. During the late-nineteenth and early-twentieth centuries, the church was the center of African-American community life. Segregation laws and lack of transportation limited African-American participation in county-wide and state-wide organizations. Therefore, the church became the location of religious, social and political gatherings. In areas where public funding for African-American education was limited, churches also doubled as schools. The Warfield Academy, established in 1846 on the site of the Mount Gregory United Methodist Church, was the first African-American school in Howard County. African-American schools used desks, books and equipment discarded by white schools and provided education through grade seven. Students desiring further education travelled to high schools in Baltimore or Prince Georges Counties. Most of the African-American church schools closed during school district consolidations in the 1940s and 1950s (Cornelison 1986, 39-44).

The first churches constructed for African-American congregations began appearing in the late 1860s. Prior to construction of a church, religious meetings were held in someone's home. Many African-American churches were constructed on land that was donated or sold for a minimal fee. In Howard County, Hopkins Methodist Church in Highland, Providence Methodist

Property Address <u>2685 Daisy Road, Daisy vicinity, Howard County</u>
Owner Name/Address <u>Trustees of Daisy Methodist Church, 2685 Daisy Road, Woodbine MD 21797</u>
Year Built <u>1906</u>

Bibliography:

Brugger, Robert A. 1988. *Maryland, A Middle Temperament 1634-1980*. Baltimore and London: Johns Hopkins University Press.

Clarke, Nina H. and Lillian M. Brown. 1978. *History of the Black Public Schools in Montgomery County, Maryland*. Washington: Vantage Press.

Cornelison, Alice, Silas E. Craft Sr., and Lillie Price. 1986. *History of Blacks in Howard County*. Ellicott City, MD: Howard County Branch of the National Association for the Advancement of Colored People.

Cramm, Joetta. 1987. *Howard County: A Pictorial History*. Norfolk, VA: Donning Company.

Hopkins, G.M. 1878. *Atlas of 15 Miles Around Baltimore including the County of Howard, Maryland*. Philadelphia: G.M. Hopkins, C.E.

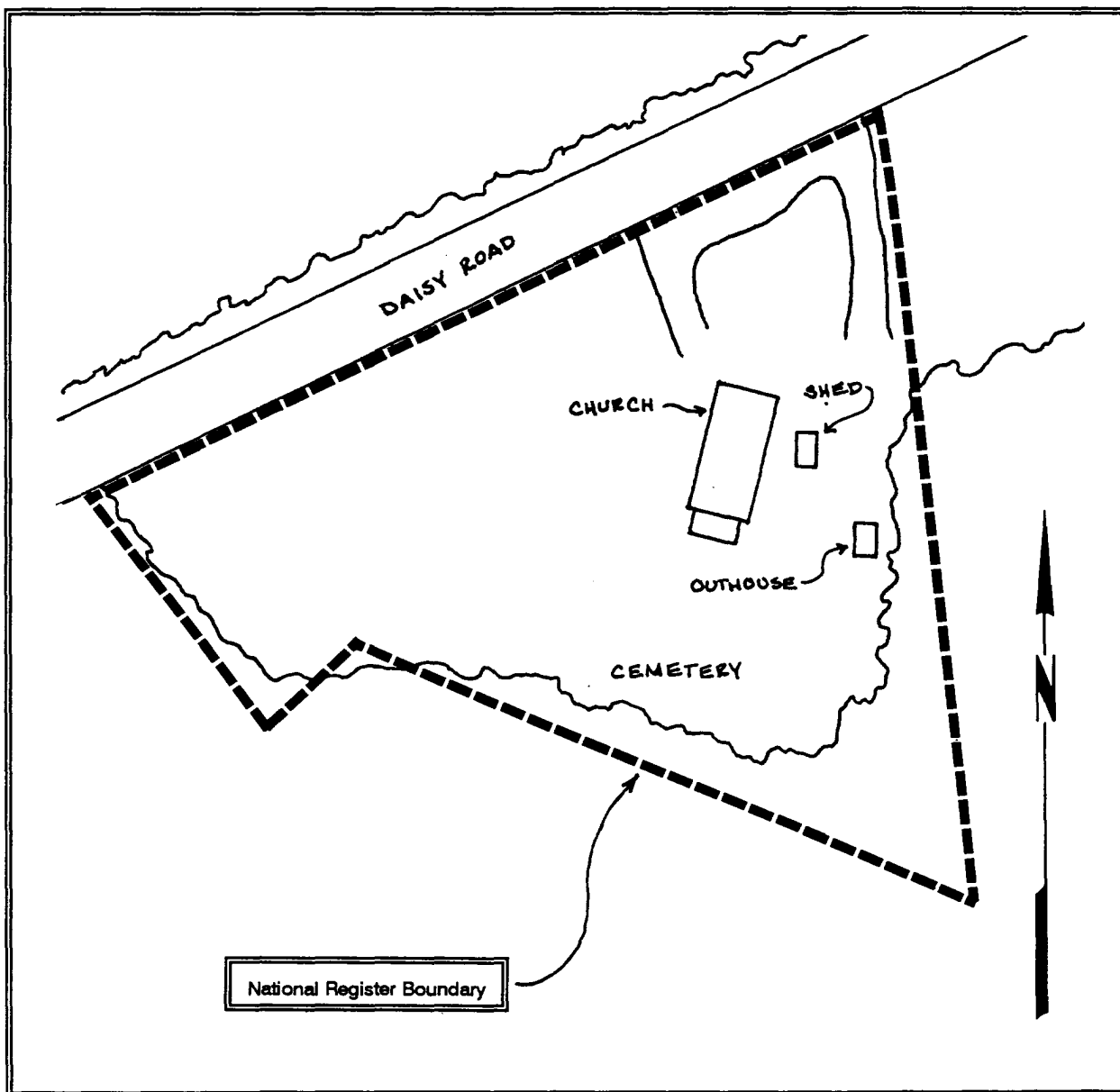
Howard County Historical Society. Vertical Files. "Daisy."

----- Vertical Files. "Daisy United Methodist Church."

Land Records of Howard County, Maryland.

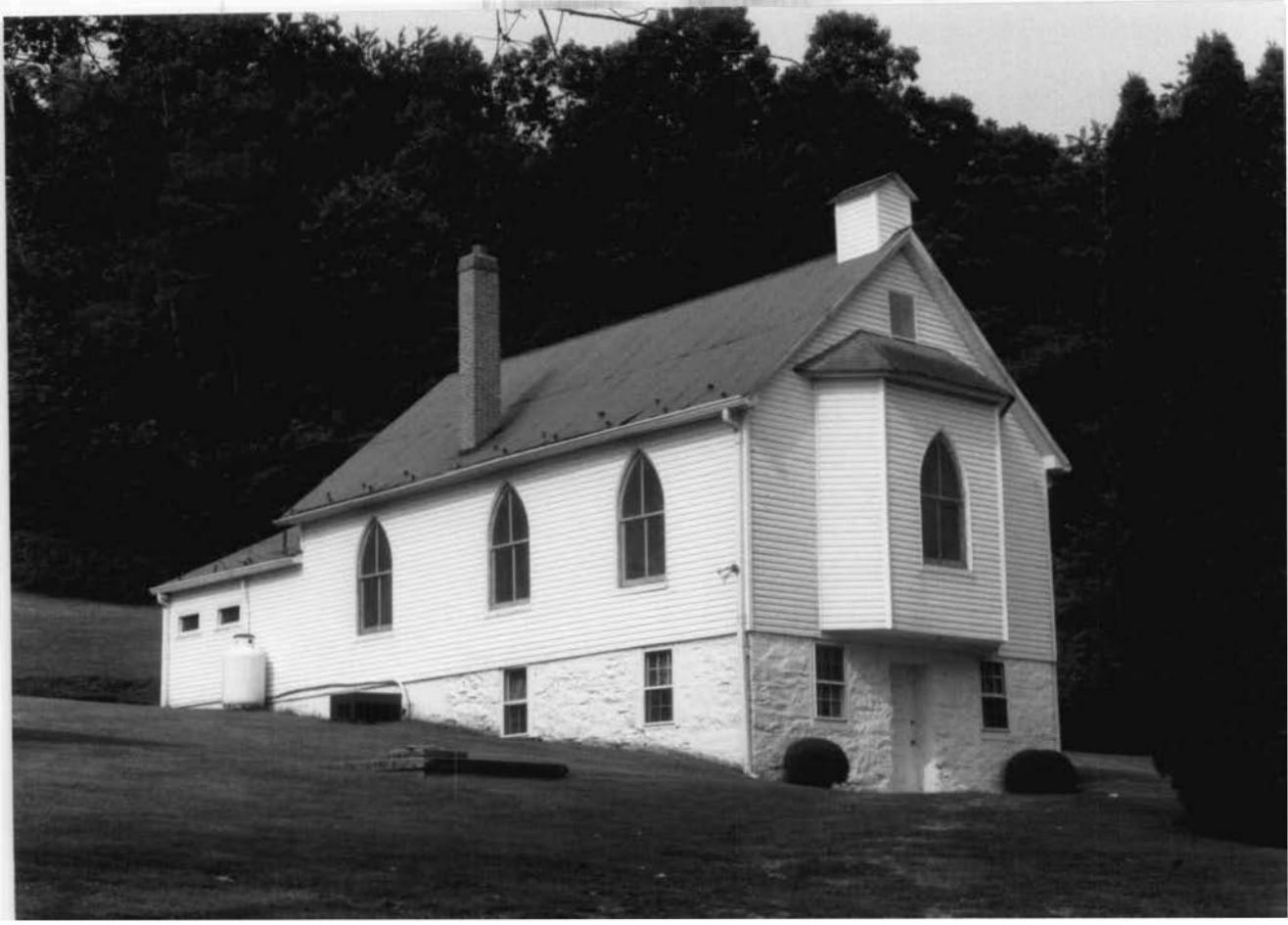
Property Address 2685 Daisy Road, Daisy vicinity, Howard County
Owner Name/Address Trustees of Daisy Methodist Church, 2685 Daisy Road, Woodbine MD 21797
Year Built 1906

Resource Sketch Map and National Register Boundary Map:





1. HO-275
2. DAISH UNITED METHODIST CHURCH
3. HOWARD COUNTY, MD
4. JULIE DARSIE
5. 7/98
6. MD SHPO
7. FRONT (N) ELEVATION
8. 1 OF 12



1. HO-275
2. DAISY UNITED METHODIST CHURCH
3. HOWARD COUNTY, MD
4. JULIE DARSIE
5. 7/98
6. MD SHPO
7. NE CORNER
8. 2 OF 12



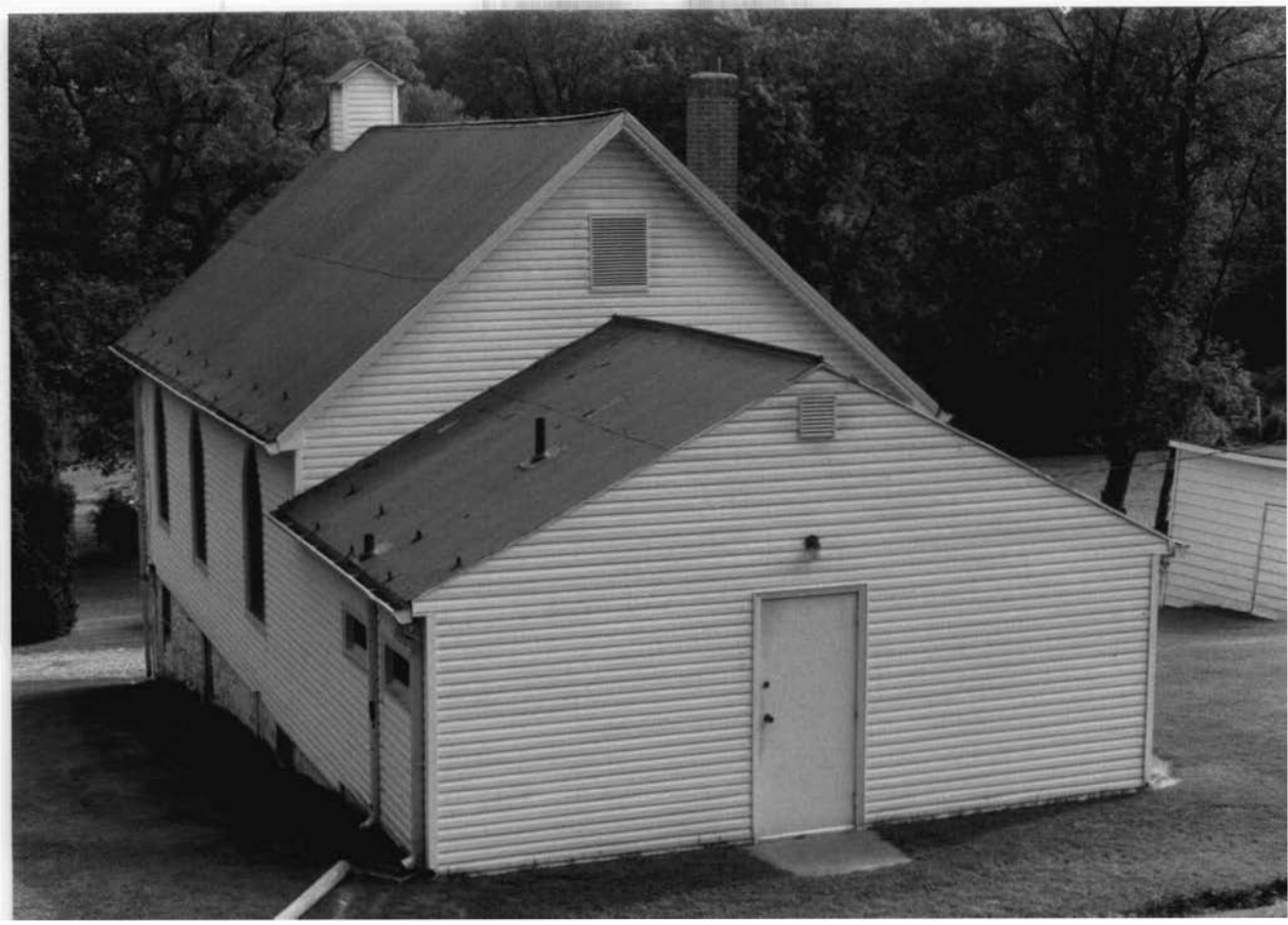
1. HO-275
2. DAISY UNITED METHODIST CHURCH
3. HOWARD COUNTY, MD
4. JULIE DARSIE
5. 7/97
6. MD SHPO
7. E. ELEV.
8. 3 OF 12



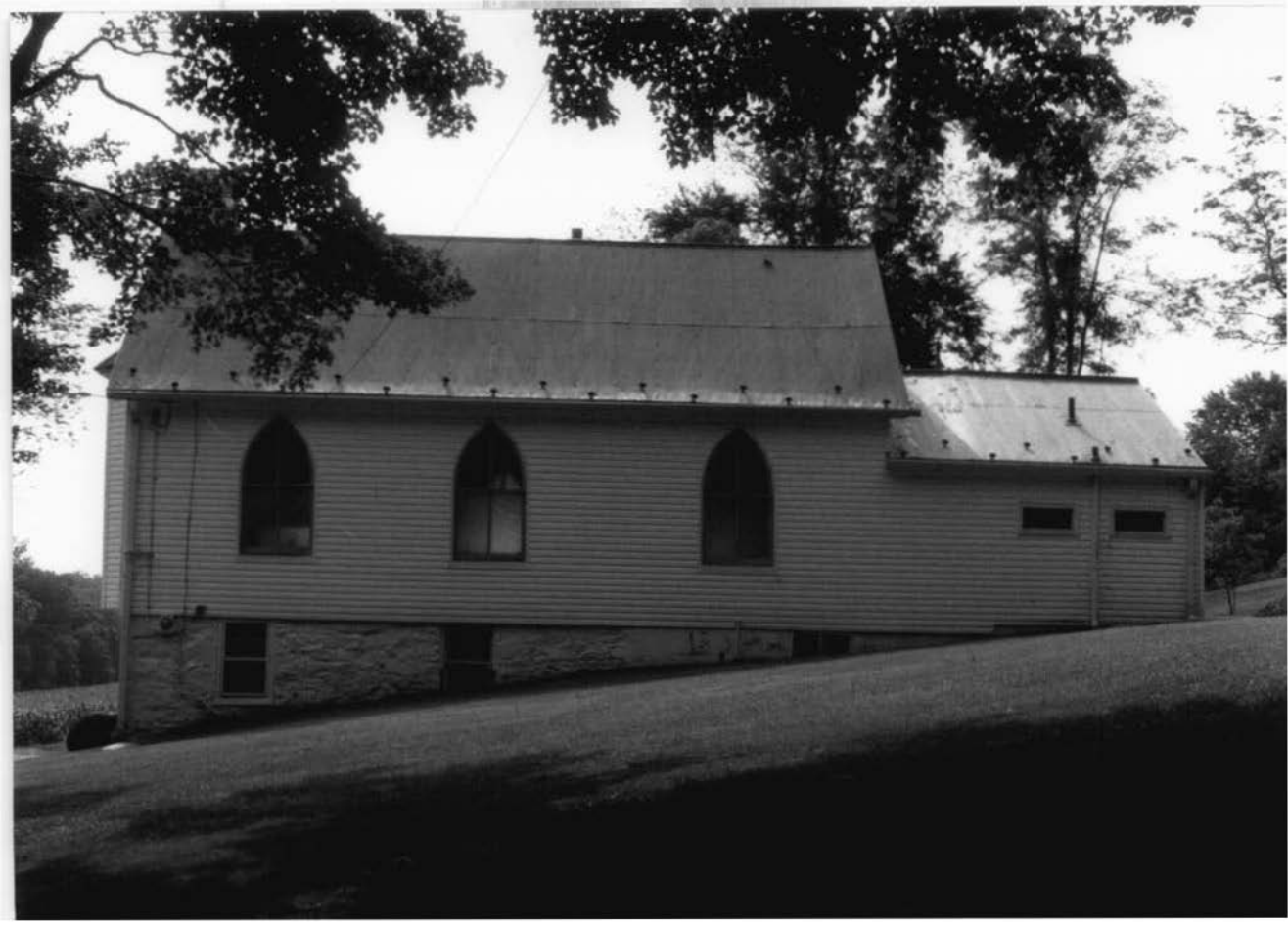
1. HO-275
2. DAISY UNITED METHODIST CHURCH
3. HOWARD COUNTY, MD
4. JULIE DARSIE
5. 7/98
6. MD SHPO
7. SE CORNER
8. 4 OF 12



1. HO-275
2. DAISY UNITED METHODIST CHURCH
3. HOWARD COUNTY, MD
4. JULIE DARSIE
5. 7/98
6. MD SHPO
7. S. ELEV.
8. 5 OF 12



1. HO-275
2. DAISH UNITED METHODIST CHURCH
3. HOWARD COUNTY, MD
4. JULIE DARSIE
5. 7/98
6. MD SHPO
7. SW CORNER
8. 6 OF 12



1. HO-275
2. DAISY UNITED METHODIST CHURCH
3. HOWARD COUNTY, MD
4. JULIE DARSIE
5. 7/98
6. MD SHPO
7. W. ELEV.
8. 7 OF 12



1. HO-275

2. DAISY UNITED METHODIST CHURCH

3. HOWARD COUNTY, MD

4. JULIE DARSIE

5. 7/98

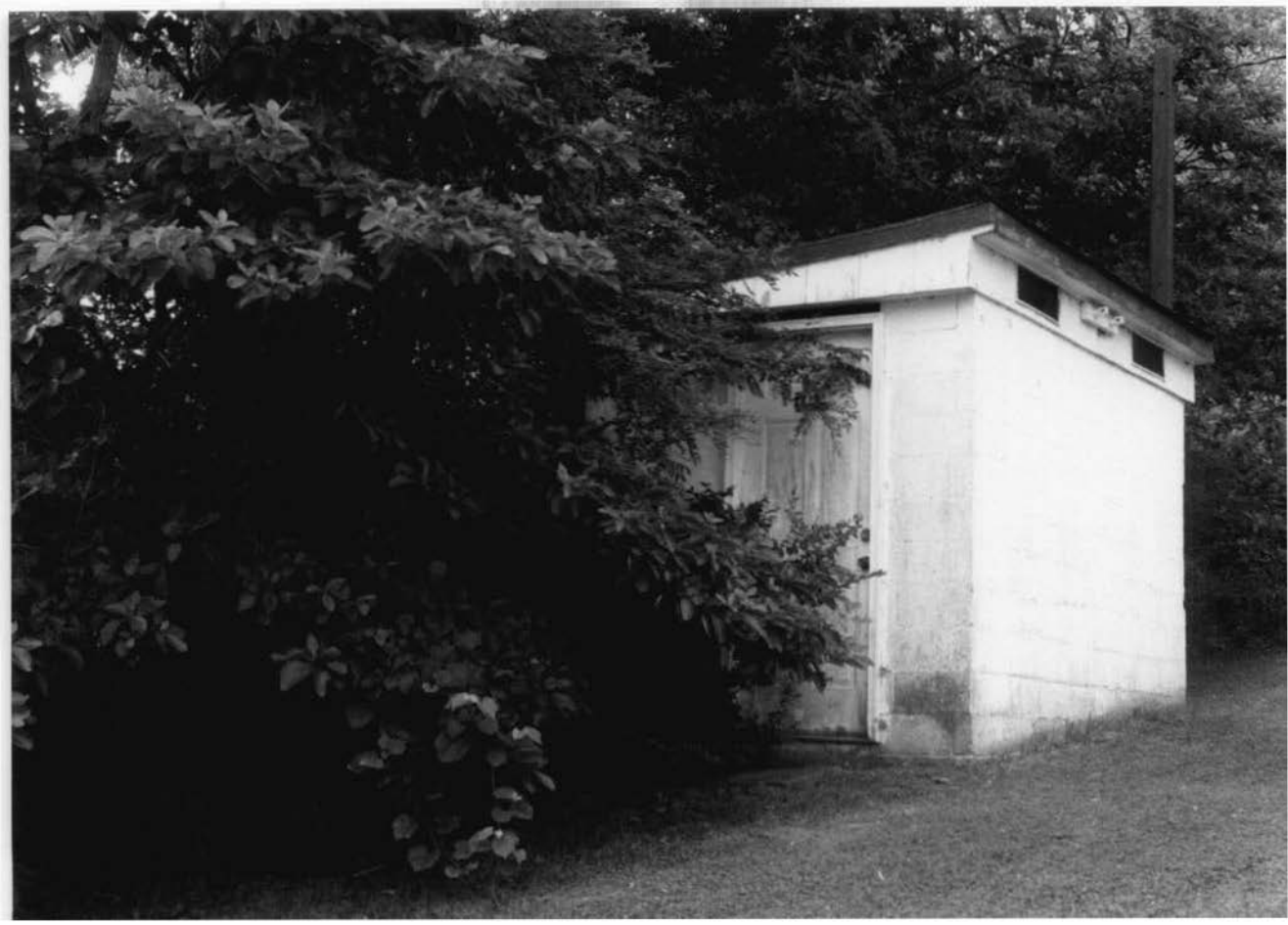
6. MD SHPO

7. NW CORNER

8. 8 OF 12



1. HO-275
2. DAISH UNITED METHODIST CHURCH
3. HOWARD COUNTY, MD
4. JULIE DARSIE
5. 7/98
6. MD SHPO
7. SHED
8. 9 OF 12



1. HO-275
2. DAISH UNITED METHODIST CHURCH
3. HOWARD COUNTY, MD
4. JULIE DARSIE
5. 7/98
6. MD SHPO
7. OUTHOUSE
8. 10 OF 12



1. HO-275
2. DAISY UNITED METHODIST CHURCH
3. HOWARD COUNTY, MD
4. JULIE DARSIE
5. 7/98
6. MD SHPO
7. CEMETERY
8. 11 OF 12



1. HO-275
2. DAISH UNITED METHODIST CHURCH
3. HOWARD COUNTY, MD
4. JULIE DARSIE
5. 7/98
6. MD SHPO
7. CEMETERY, 2 STONES
8. 12 OF 12

HO-275
The Daisy U. M. Church
Daisy
Private

1906

The Daisy U. M. Church faces north on the east side of Daisy Road, one half mile south of its intersection with Union Chapel Road.

It is a three bay wide, three bay deep, one story high, gabled roof (running north-south) frame (covered with Asbestos shingles) building, resting on a full stone foundation, which is constructed into the slope of a hill and features a gabled roof (running north-south) open belfry on the apex of its gable roof at the north facade and a square, brick, central chimney on its east wall.

The history of this congregation stems from 1876 when Dennis and Leama Gaither conveyed 2.25 acres of land to the trustees for the purpose of erecting a public school house "for colored children" and a "house of public worship for the use of the colored members of the M. E. Church of the neighborhood...".

MARYLAND HISTORICAL TRUST

HO-275
 Woodbine Quad
 District 4
 MAGI# 1402755708

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

1 NAME
 HISTORIC Daisy U. M. Church
 AND/OR COMMON

2 LOCATION
 STREET & NUMBER 2685 Daisy Road
 CITY, TOWN Woodbine VICINITY OF CONGRESSIONAL DISTRICT 6th
 STATE Maryland COUNTY Howard

3 CLASSIFICATION

CATEGORY	OWNERSHIP	STATUS	PRESENT USE	
<input type="checkbox"/> DISTRICT	<input type="checkbox"/> PUBLIC	<input checked="" type="checkbox"/> OCCUPIED	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> MUSEUM
<input checked="" type="checkbox"/> BUILDING(S)	<input checked="" type="checkbox"/> PRIVATE	<input type="checkbox"/> UNOCCUPIED	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> PARK
<input type="checkbox"/> STRUCTURE	<input type="checkbox"/> BOTH	<input type="checkbox"/> WORK IN PROGRESS	<input type="checkbox"/> EDUCATIONAL	<input type="checkbox"/> PRIVATE RESIDENCE
<input type="checkbox"/> SITE	PUBLIC ACQUISITION	ACCESSIBLE	<input type="checkbox"/> ENTERTAINMENT	<input checked="" type="checkbox"/> RELIGIOUS
<input type="checkbox"/> OBJECT	<input type="checkbox"/> IN PROCESS	<input checked="" type="checkbox"/> YES: RESTRICTED	<input type="checkbox"/> GOVERNMENT	<input type="checkbox"/> SCIENTIFIC
	<input type="checkbox"/> BEING CONSIDERED	<input type="checkbox"/> YES: UNRESTRICTED	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> TRANSPORTATION
		<input type="checkbox"/> NO	<input type="checkbox"/> MILITARY	<input type="checkbox"/> OTHER

4 OWNER OF PROPERTY
 NAME Trustees of Daisy U. M. Church Telephone #:
 STREET & NUMBER 2685 Daisy Road
 CITY, TOWN Woodbine VICINITY OF Maryland STATE, zip code 21797

5 LOCATION OF LEGAL DESCRIPTION
 COURTHOUSE, Tax Map 13, p. 16 Liber #: 77
 REGISTRY OF DEEDS, ETC. Hall of Records Folio #: 427
 STREET & NUMBER Howard County Court House
 CITY, TOWN Ellicott City STATE Maryland

6 REPRESENTATION IN EXISTING SURVEYS
 TITLE Howard County Historic Sites Inventory
 DATE 1978-1979 FEDERAL STATE COUNTY LOCAL
 DEPOSITORY FOR SURVEY RECORDS Maryland Historical Trust
 CITY, TOWN 21 State Circle, Annapolis STATE Maryland

7 DESCRIPTION

HO-275
Woodbine Quad
District 4

CONDITION		CHECK ONE	CHECK ONE
<input checked="" type="checkbox"/> EXCELLENT	<input type="checkbox"/> DETERIORATED	<input type="checkbox"/> UNALTERED	<input checked="" type="checkbox"/> ORIGINAL SITE
<input type="checkbox"/> GOOD	<input type="checkbox"/> RUINS	<input checked="" type="checkbox"/> ALTERED	<input type="checkbox"/> MOVED DATE _____
<input type="checkbox"/> FAIR	<input type="checkbox"/> UNEXPOSED		

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Daisy U.M. Church faces north on the east side of Daisy Road, one half mile south of its intersection with Union Chapel Road.

It is a three bay wide, three bay deep, one story high, gabled roof (running north-south) frame (covered with Asbestos shingles) building, resting on a full stone foundation, which is constructed into the slope of a hill and features a gabled roof (running north-south) open belfry on the apex of its gable roof at the north facade and a square, brick, central chimney on its east wall.

The fenestration for the first floor of the Church, which holds the nave, is gothic arched and double-hung, holding two-over-two lights, underlined by projecting wooden sills. The building features three east and west windows of this description with a seventh one located on the north wall of a hipped roof apse, centered on the north wall of the Church and structured like an oriele window, beneath which rests the central, rectangular, three paneled entrance door, set into the stone foundation and flanked by rectangular, double hung windows, holding six-over-six lights, underlined by flat wooden sills. A square cornerstone on the west side of this wall is inscribed, "Daisy M.E. Church, Sept. 1906."

The east and west foundation walls hold two rectangular basement windows, similar to those on the north elevation and a two light basement window in the south end bay of both walls.

An addition has been constructed along the south elevation of the Church, which is a one story high, one bay wide, two bay deep, gabled roof (running north-south) frame (covered with asbestos shingles) south wing with central rectangular south entrance and two one light, horizontal rectangular, east and west windows.

8 SIGNIFICANCE

PERIOD	AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input checked="" type="checkbox"/> RELIGION
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE
<input type="checkbox"/> 1600-1699	<input checked="" type="checkbox"/> ARCHITECTURE	<input checked="" type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input type="checkbox"/> SOCIAL/HUMANITARIAN
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER
<input type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION
<input checked="" type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input checked="" type="checkbox"/> OTHER (SPECIFY) Black History
		<input type="checkbox"/> INVENTION		

SPECIFIC DATES 1903

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

The Daisy U. M. Church is one of the notable black churches in Howard County, Maryland, with its roots going back to a black school and house of public worship, formed in 1876 by a grant of land from Dennis and Leama Gaither to the Trustees of the Daisy U. M. Church.¹ In addition it is a fine example of a late nineteenth and early twentieth century, Gothic Revival, frame church. The history of the congregation is important for two reasons: it reflects a common practise in the educational history of the United States² and exemplifies the awakened social consciousness of white Americans exhibited in a concern for the education and religious needs of the black community.

History and Support

1. Historically, this congregation began with a bequest from Dennis P. and Leama Gaither to the trustees of the Methodist Protestant Church (see attached title search for a list of their names). A deed for 2.25 acres, part of a tract of land called, "Ridgely's Range" or "Ridgely's Great Park", was given to the trustees "for the purpose of erecting thereon a Public School house to be used as a school house for colored children and also a house of public worship for the use of the colored members of the Methodist Episcopal Church of the neighborhood. . .". Permission was granted the trustees to convey the property to the Board of County School Commissioners to erect such a school house by the public fund, should its Trustees so decide. Please see item 7 for architectural worth.

2. The common practise of "separate but unequal" educational facilities for our black population in the United States is reflected in the following words of the above deed, " for the purpose of erecting thereon a public school house to be used as a school house for colored children. ." This practise was finally overturned by the United States Supreme Court in the 1950's.

3. A social revolution occurred in the mid-nineteenth century, which apparently sprang from the Christian Church and most particularly in Howard County, Maryland, from the Methodist Episcopal Church. A concern for the education of the black man and his family, as well as an acknowledgement of his spiritual needs as God's child, began to emerge from a

CONTINUE ON SEPARATE SHEET IF NECESSARY

SIGNIFICANCE

Daisy U. M. Church (con't)

Page 2 of 2

HO-275

Woodbine Quad

District 4

more enlightened social consciousness on the part of the white slave owners, springing from the Christian viewpoint of each man created in the image of God. This movement in the Methodist Church led to the formation of some six black churches and schools in the area, Gaines in Elkridge, Asbury in Annapolis Junction, Brown's Chapel in Glenelg area, Daisy in Woodbine, an Ellicott City congregation and Mt. Gregory in Cooksville. Another black church is also noted on the Hopkins Atlas of 1878 in the Poplar Springs area of the county.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Land Record of Howard County, Maryland

CONTINUE ON SEPARATE SHEET IF NECESSARY

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY 2.25 Acres

Please see Attachment 1, Tax Map 13

VERBAL BOUNDARY DESCRIPTION

Please see Howard County Land Records, Liber 77 Folio 427

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE	Maryland	COUNTY	Howard
STATE		COUNTY	

11 FORM PREPARED BY

NAME / TITLE

Cleora Barnes Thompson, Archivist

ORGANIZATION

Office of Planning & Zoning-Comprehensive Planning Section

DATE

STREET & NUMBER

3450 Court House Drive

TELEPHONE

CITY OR TOWN

Ellicott City

STATE

Maryland

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust
The Shaw House, 21 State Circle
Annapolis, Maryland 21401
(301) 267-1438

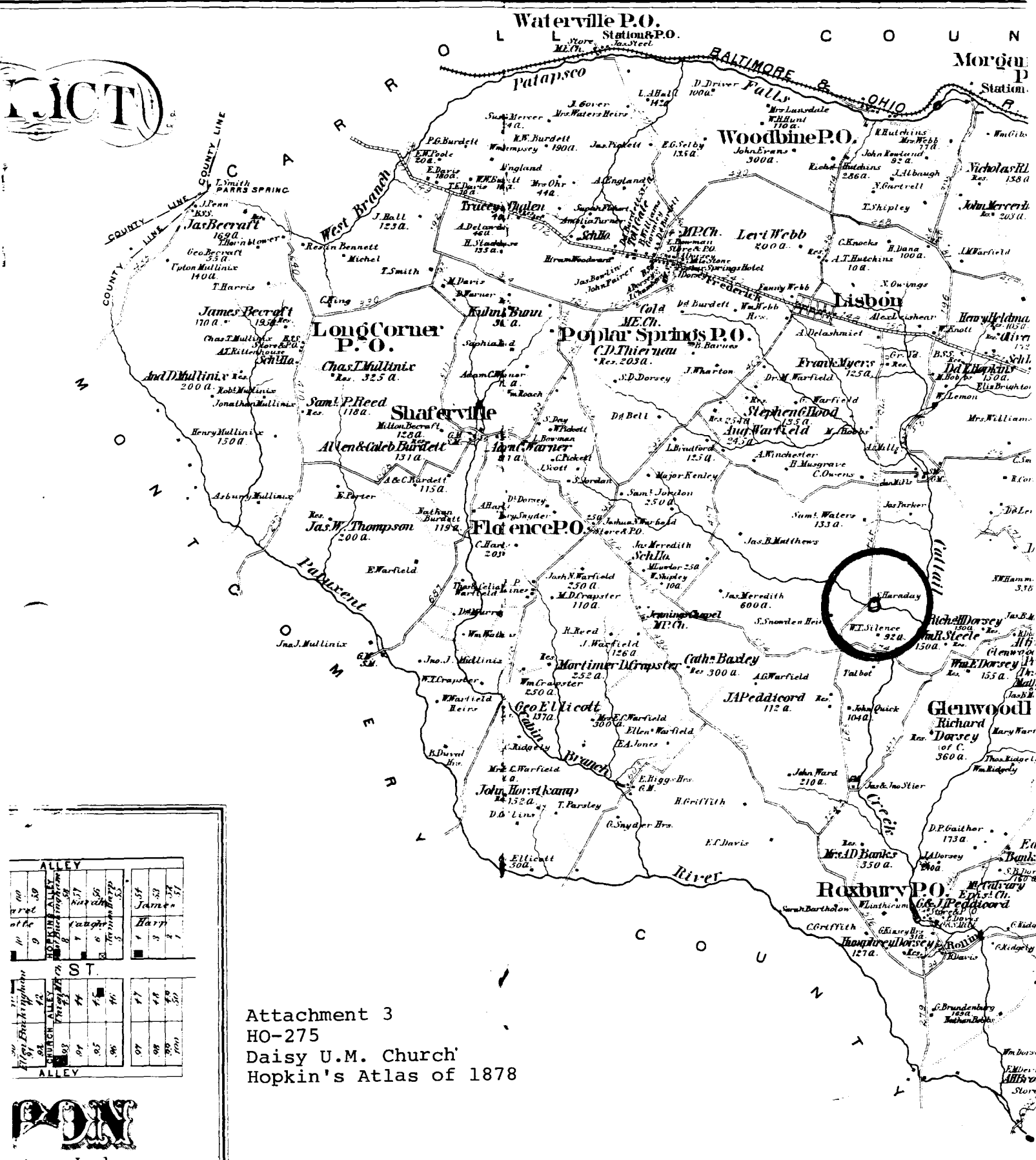
TITLE SEARCH

HO-275 Daisy U. M. Church
 (Tax Map 13, p. 16)
 Prepared by Cleora Thompson, A.I.C.P.

<u>DATE</u>	<u>LIBER-FOLIO</u>	<u>GRANTOR</u>	<u>GRANTEE</u>	<u>TRANSACTION</u>
17-8-03	77-427	Dennis P. Gaither Leama Gaither	Hanson Dorsey, Franklin Tyler, John H. Parker, Isaiah Harrody, Philip Prettyman, and to their suc- cessors in office	Deed for 2.25 of "Ridgely's Range" or "Ridgely's Great Park" "for the purpose of erecting thereon a Public School house to be used as a school house for colored children and also a house of public worship for the use of the colored members of the M. E. Church of the neighborhood....
1-3-1876	LJW36-208	Dennis P. Gaither Leama Gaither	Samuel Harrody, John Prettyman, Hanson Dorsey, Franklin Tyler, James W. Parker, Trustees	2.25 Acres for \$29.81 Same as above with per- mission to convey same to Board of County School Commissioners and held by them as other school house lots, with usual aid for erection of such school house by public school fund

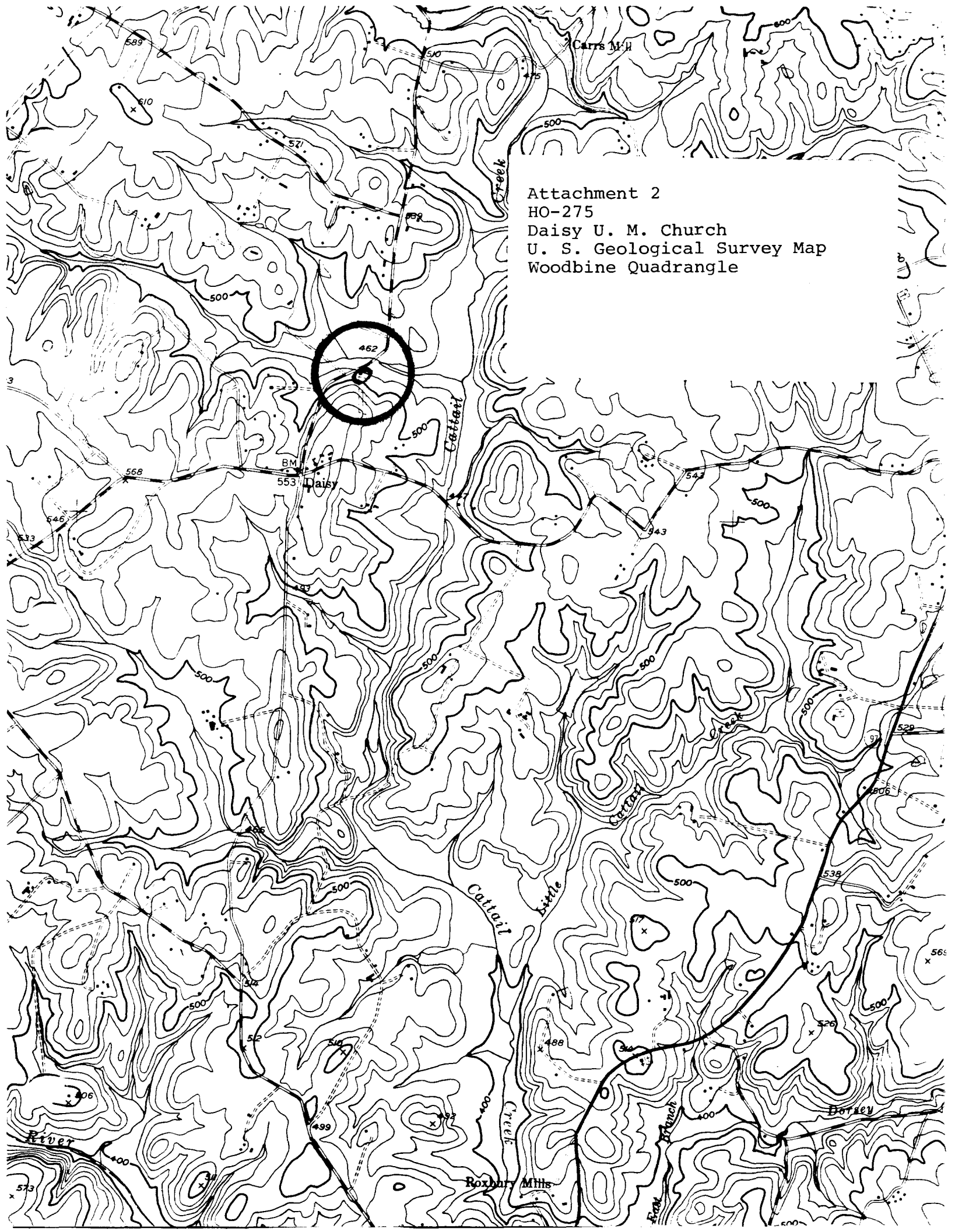


Waterville P.O.
Station & P.O.
Store
ME. Ch. Steel



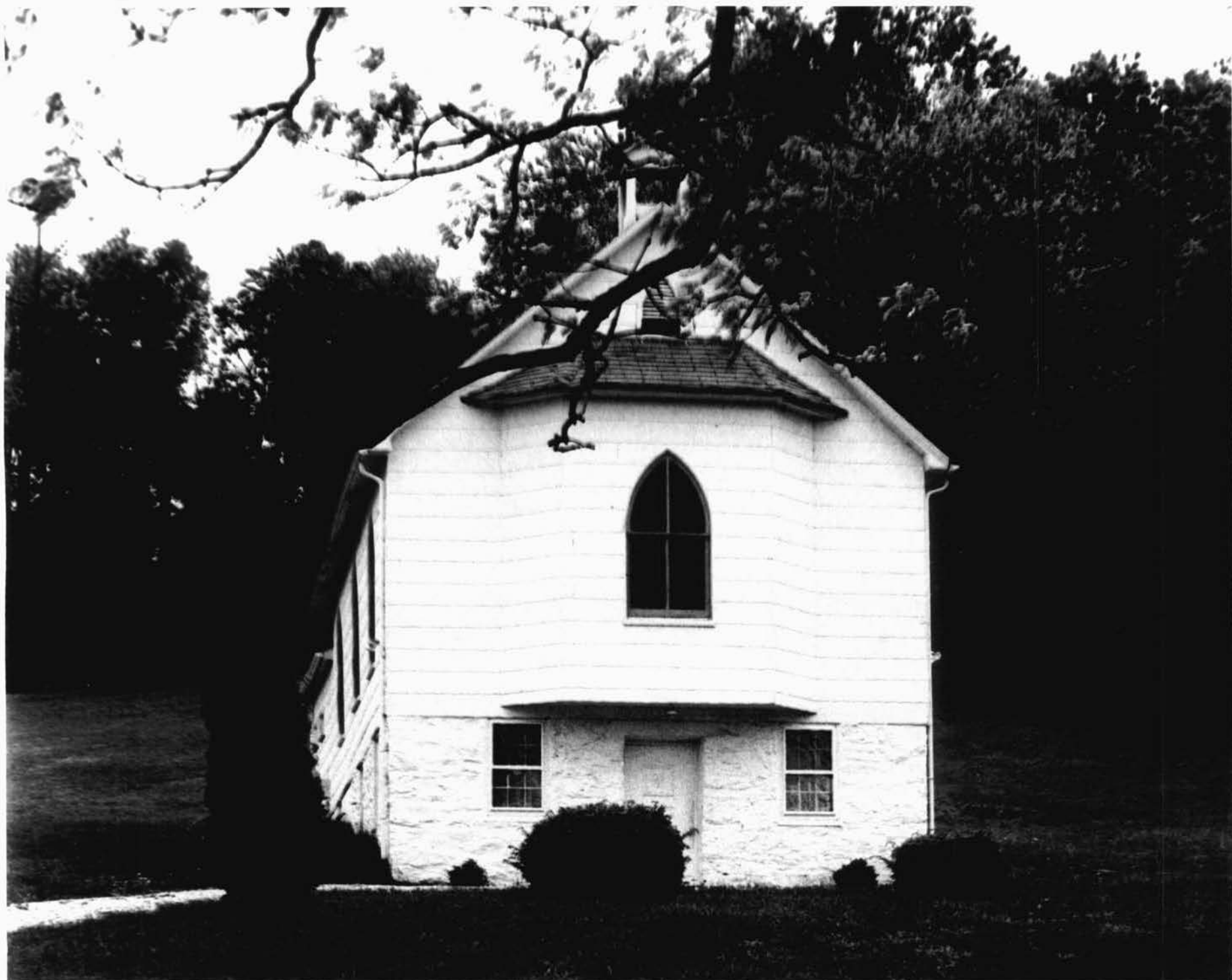
ALLEY		ALLEY	
00	50	00	50
10	60	10	60
20	70	20	70
30	80	30	80
40	90	40	90
50	100	50	100
60	110	60	110
70	120	70	120
80	130	80	130
90	140	90	140
100	150	100	150
110	160	110	160
120	170	120	170
130	180	130	180
140	190	140	190
150	200	150	200
160	210	160	210
170	220	170	220
180	230	180	230
190	240	190	240
200	250	200	250
210	260	210	260
220	270	220	270
230	280	230	280
240	290	240	290
250	300	250	300
260	310	260	310
270	320	270	320
280	330	280	330
290	340	290	340
300	350	300	350
310	360	310	360
320	370	320	370
330	380	330	380
340	390	340	390
350	400	350	400
360	410	360	410
370	420	370	420
380	430	380	430
390	440	390	440
400	450	400	450
410	460	410	460
420	470	420	470
430	480	430	480
440	490	440	490
450	500	450	500
460	510	460	510
470	520	470	520
480	530	480	530
490	540	490	540
500	550	500	550
510	560	510	560
520	570	520	570
530	580	530	580
540	590	540	590
550	600	550	600
560	610	560	610
570	620	570	620
580	630	580	630
590	640	590	640
600	650	600	650
610	660	610	660
620	670	620	670
630	680	630	680
640	690	640	690
650	700	650	700
660	710	660	710
670	720	670	720
680	730	680	730
690	740	690	740
700	750	700	750
710	760	710	760
720	770	720	770
730	780	730	780
740	790	740	790
750	800	750	800
760	810	760	810
770	820	770	820
780	830	780	830
790	840	790	840
800	850	800	850
810	860	810	860
820	870	820	870
830	880	830	880
840	890	840	890
850	900	850	900
860	910	860	910
870	920	870	920
880	930	880	930
890	940	890	940
900	950	900	950
910	960	910	960
920	970	920	970
930	980	930	980
940	990	940	990
950	1000	950	1000
960	1010	960	1010
970	1020	970	1020
980	1030	980	1030
990	1040	990	1040
1000	1050	1000	1050
1010	1060	1010	1060
1020	1070	1020	1070
1030	1080	1030	1080
1040	1090	1040	1090
1050	1100	1050	1100
1060	1110	1060	1110
1070	1120	1070	1120
1080	1130	1080	1130
1090	1140	1090	1140
1100	1150	1100	1150
1110	1160	1110	1160
1120	1170	1120	1170
1130	1180	1130	1180
1140	1190	1140	1190
1150	1200	1150	1200
1160	1210	1160	1210
1170	1220	1170	1220
1180	1230	1180	1230
1190	1240	1190	1240
1200	1250	1200	1250
1210	1260	1210	1260
1220	1270	1220	1270
1230	1280	1230	1280
1240	1290	1240	1290
1250	1300	1250	1300
1260	1310	1260	1310
1270	1320	1270	1320
1280	1330	1280	1330
1290	1340	1290	1340
1300	1350	1300	1350
1310	1360	1310	1360
1320	1370	1320	1370
1330	1380	1330	1380
1340	1390	1340	1390
1350	1400	1350	1400
1360	1410	1360	1410
1370	1420	1370	1420
1380	1430	1380	1430
1390	1440	1390	1440
1400	1450	1400	1450
1410	1460	1410	1460
1420	1470	1420	1470
1430	1480	1430	1480
1440	1490	1440	1490
1450	1500	1450	1500
1460	1510	1460	1510
1470	1520	1470	1520
1480	1530	1480	1530
1490	1540	1490	1540
1500	1550	1500	1550
1510	1560	1510	1560
1520	1570	1520	1570
1530	1580	1530	1580
1540	1590	1540	1590
1550	1600	1550	1600
1560	1610	1560	1610
1570	1620	1570	1620
1580	1630	1580	1630
1590	1640	1590	1640
1600	1650	1600	1650
1610	1660	1610	1660
1620	1670	1620	1670
1630	1680	1630	1680
1640	1690	1640	1690
1650	1700	1650	1700
1660	1710	1660	1710
1670	1720	1670	1720
1680	1730	1680	1730
1690	1740	1690	1740
1700	1750	1700	1750
1710	1760	1710	1760
1720	1770	1720	1770
1730	1780	1730	1780
1740	1790	1740	1790
1750	1800	1750	1800
1760	1810	1760	1810
1770	1820	1770	1820
1780	1830	1780	1830
1790	1840	1790	1840
1800	1850	1800	1850
1810	1860	1810	1860
1820	1870	1820	1870
1830	1880	1830	1880
1840	1890	1840	1890
1850	1900	1850	1900
1860	1910	1860	1910
1870	1920	1870	1920
1880	1930	1880	1930
1890	1940	1890	1940
1900	1950	1900	1950
1910	1960	1910	1960
1920	1970	1920	1970
1930	1980	1930	1980
1940	1990	1940	1990
1950	2000	1950	2000
1960	2010	1960	2010
1970	2020	1970	2020
1980	2030	1980	2030
1990	2040	1990	2040
2000	2050	2000	2050
2010	2060	2010	2060
2020	2070	2020	2070
2030	2080	2030	2080
2040	2090	2040	2090
2050	2100	2050	2100
2060	2110	2060	2110
2070	2120	2070	2120
2080	2130	2080	2130
2090	2140	2090	2140
2100	2150	2100	2150
2110	2160	2110	2160
2120	2170	2120	2170
2130	2180	2130	2180
2140	2190	2140	2190
2150	2200	2150	2200
2160	2210	2160	2210
2170	2220	2170	2220
2180	2230	2180	2230
2190	2240	2190	2240
2200	2250	2200	2250
2210	2260	2210	2260
2220	2270	2220	2270
2230	2280	2230	2280
2240	2290	2240	2290
2250	2300	2250	2300
2260	2310	2260	2310
2270	2320	2270	2320
2280	2330	2280	2330
2290	2340	2290	2340
2300	2350	2300	2350
2310	2360	2310	2360
2320	2370	2320	2370
2330	2380	2330	2380
2340	2390	2340	2390
2350	2400	2350	2400
2360	2410	2360	2410
2370	2420	2370	2420
2380	2430	2380	2430
2390	2440	2390	2440
2400	2450	2400	2450
2410	2460	2410	2460
2420	2470	2420	2470
2430	2480	2430	2480
2440	2490	2440	2490
2450	2500	2450	2500
2460	2510	2460	2510
2470	2520	2470	2520
2480	2530	2480	2530
2490	2540	2490	2540
2500	2550	2500	2550
2510	2560	2510	2560
2520	2570	2520	2570
2530	2580	2530	2580
2540	2590	2540	2590
2550	2600	2550	2600
2560	2610	2560	2610
2570	2620	2570	2620
2580	2630	2580	2630
2590	2640	2590	2640
2600	2650	2600	2650
2610	2660	2610	2660
2620	2670	2620	2670
2630	2680	2630	2680
2640	2690	2640	2

Attachment 2
HO-275
Daisy U. M. Church
U. S. Geological Survey Map
Woodbine Quadrangle



HO-275
Daisy United Methodist Church
2685 Daisy Road, Woodbine
Jennifer K. Cosham
April 21, 2004
Digital color photo on file at MHT





Name: HO-275
Daisy U. M. Church
Location: 2685 Daisy Road
Woodbine, Maryland
Photographer: Cleora B. Thompson, A.I.C.P.
Date of photograph: May, 1980
Negatives in possession of the Maryland Historical Trust
View: North elevation
Photographer looking: South
Photograph number: 1 of 1